

# **Mathematics Lesson Plan**

# I'm Beading: Northern Cheyenne Bead Work

Created by: Jessica Cox

# **Grade 4: Duration 1 hour**

# **Stage 1 Desired Results**

#### **Established Goals:**

*Montana Content Standards: Standard 2 Benchmark 2* - Use the number system by counting, grouping, and applying place value concepts.

Standard 2 Benchmark 3 - Model, explain, and use basic facts, the operations of whole numbers, and mental mathematics.

Standard 7 Benchmark 1- Recognize, describe, extend, and create a variety of patterns.

Standard 7 Benchmark 3 - Represent and describe mathematical and real-world relationships

Essential Understanding 1 - There is great diversity among the 12 tribal Nations of Montana.

Essential Understanding 2 - There is great diversity among individual American Indians.

# Understandings:

- 1. Students will understand how to create a complex pattern.
- 2. Students will be able to connect complex patterns to Northern Cheyenne moccasin beading.
- 3. Students will see real-world relationships between patterning in class and beaded artwork.

# **Essential Questions:**

- 1. What is a pattern? Give a dictionary definition and explain its meaning in your own words.
- 2. Are there many ways for patterns to be created?
- 3. What do you think a complex pattern is?
- 4. What does symmetry mean? Can anyone give me an example of something in this room that is symmetrical?
- 5. Why do you think the Northern Cheyenne wore moccasins?
- 6. Why do you think Northern Cheyenne decorated their moccasins with patterns?

# Students will be able to...

- 1. Create a complex pattern.
- 2. Relate the pattern to Montana Indian beaded art, specifically Northern Cheyenne.
- 3. View various forms of beaded artwork on the Internet, Smart Board, or through books.

#### Students will know...

- 1. Montana Indians were the first people to live in Montana.
- 2. Montana Indians live amongst us today and many still enjoy making traditional clothing and beading.
- Northern Cheyenne Indians of today continue to make beaded moccasins for decoration and Powwow regalia.
- 4. The uses and needs of Northern Cheyenne beaded moccasins.
- 5. The many uses of patterning.
- 6. The aesthetics of symmetry.

#### **Assessment Evidence**

#### **Performance Tasks:**

- 1. Students will create a pattern shown on either the overhead projector or Smart Board. They will be given an Excel Spreadsheet handout, which shows the colors and numbers of beads for each row. Students will follow teacher facilitation to begin gluing their beads onto the grid paper, but will need to follow spreadsheet directions and the picture provided on the overhead to complete the pattern.
- 2. Students will find the dictionary or math text glossary definition for the word "pattern." This definition will be copied down and discussed with the class.
- 3. Students will show lines of symmetry upon completion of their beading pattern.

#### Other Evidence

- 1. Students will answer "Essential Questions" as a pre-assessment.
- 2. Students are proficient with math vocabulary (pattern, symmetry).

# **Stage 3 Learning Plan**

### **Learning Activities:**

- "Today you will learn how to create a symmetrical beading design used by the Northern Cheyenne for designing moccasins. You will use your knowledge about patterns to help you create this complex design. The Northern Cheyenne tribe used various types of beading. One of the types is called a 'lazy stitch,' which you will learn about today."
- "I would like each of you to use a dictionary or your math textbook glossary to look up the word pattern (write the word on the board, Smart Board, or overhead projector). According to the definition, what is a pattern? How would you describe a pattern in your own words? Do you think patterns can be created in many ways? Can anybody tell me what a complex pattern might be? (A complex pattern is a pattern that is more complicated to create. This type of pattern does not always follow a "rule.")
- "What does symmetry mean?" Either after receiving the correct answer or giving the answer, ask students to find something in the classroom that is symmetrical. If students have difficulty, use faces and bodies to explain... "If you draw a line from the middle of your forehead to the middle of your chin, you may find that the right side of your face looks just like the left side of your face. If you were to fold one side over the other, they would match up almost perfectly. Try this idea with your whole bodies. Did you know that symmetry is attractive to look at? Most people like the look of a symmetrical design as opposed to a non-symmetrical design."
- Can anybody think of a symmetrical pattern that they know of or does anybody see a symmetrical pattern in the room? Not only will we learn to create a complex pattern, but we will learn how to create it with symmetry."
- "Why do you think the Northern Cheyenne Indians wore moccasins? (To protect their feet and keep them warm) Why did they decorate them with symmetrical patterns?" (To show which tribe they were from, to trade with other people, because they are attractive to view, for decoration and today they are used in Powwows.) Read the story by Jeanette Howlingcrane to students (make transparency or give each student a copy). If possible, contact the Northern Cheyenne Tribal Council from the reference section to find somebody willing to read the story in his or her language.
- Place an overhead transparency of the colored pattern on the overhead, or use a Smart Board to project the picture. Have students look at the pattern to follow exactly. Do line one together, as a group, walking through each bead color step by step. Move onto line two together. Ask students if they have any

- questions about following these steps to complete their pattern. Allow students to work alone or in groups to complete.
- Upon completion, have students find lines of symmetry from their pattern. Assessment should be through participation and teacher observation.

Variation 1	Variation 2	Variation 3				
Use food coloring to dye <i>noodles</i>	Use actual colored <i>beads</i> . Glue	Use <i>colored pencils</i> for each bead				
red, dark blue, blue, green, red,	onto chart paper.	color and have students color in				
and pink. Do at least two days in		the appropriate areas on their grid				
advance to be sure students have		sheets. This is the easiest				
enough noodles for the project.		variation and takes very <b>little</b>				
Macaroni noodles may be the best.		preparation.				
Small groups of three or four						
students will most likely be easiest						
when using noodles. Glue onto						
chart paper.						

Variation 1 Materials	Variation 2 Materials	Variation 3 Materials				
<ul> <li>Green colored noodles</li> <li>Blue colored noodles</li> <li>Light blue colored noodles</li> <li>Red colored noodles</li> <li>Pink colored noodles</li> <li>Brick grid sheet (one copy per student): attached</li> <li>Glue stick</li> </ul>	<ul> <li>Green colored beads</li> <li>Blue colored beads</li> <li>Light blue colored beads</li> <li>Red colored beads</li> <li>Pink colored beads</li> <li>Brick grid sheet (one copy per student): attached</li> <li>Glue stick</li> </ul>	<ul> <li>Colored pencils</li> <li>Brick grid sheet (one copy per student): attached</li> <li>Overhead of Northern Cheyenne beaded work, or project this on a Smart Board: attached</li> <li>Overhead transparency of</li> </ul>				
Overhead of Northern     Cheyenne beaded work, or     project this on a Smart     Board: attached  Overhead transparency of Cheyenne beading story, <u>I'm</u> Beading Moccasins by Jeannette Howlingcrane: attached	<ul> <li>Overhead of Northern Cheyenne beaded work, or project this on a Smart Board: attached</li> <li>Overhead transparency of Cheyenne beading story, I'm Beading Moccasins by Jeannette Howlingcrane: attached</li> </ul>	Cheyenne beading story,  I'm Beading Moccasins by  Jeannette Howlingcrane:  attached				

# **Teacher Resources:**

Division of Indian Education. (2007). Montana Indians: Their History and Location. Montana Office of Public Instruction. Retrieved PDF version June 21, 2007, from <a href="http://www.opi.state.mt.us/">http://www.opi.state.mt.us/</a>

# I'm Beading Moccasins By Jeannette Howlingcrane

1. Tséxho'êhneto náoxa'ôhone.

When you came I was beading.

2. Mo'kêhanôtse námanêstsenôtse.

Moccasins, I was making them.

3. A'e nâhtaéxananôtse.

Soon I'll finish them.

4. Hé'tóhe mo'kêhanôtse námanêstóotâhahtsenôtse.

These moccasins I'm making them for myself.

5. Náto'setaomêhemo'kêhanenôtse,

They are going to be my own moccasins,

6. naa máto héva vo'êstane mâxho'áestse nâhtanêšêhohtóvanôse.

or someone if he wants (them), I'll sell them.

7. Mome'héhaoemenêstse.

They surely won't be expensive.

8. Éohkevá'nemâhtóhtôhenoemenêstse.

They just cost ten (dollars).

Cheyenne Texts: An Introduction to Cheyenne Literature. Greeley, Colo.: Museum of Anthropology, University of Northern Colorado, 1980.

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Name\_\_\_\_\_

	Dark						
Row	Blue	Green	White	Blue	Pink	Red	Total
1	4	2	2	2	0	0	10
2	5	4	2	0	0	0	11
3	4	0	2	4	0		10
4	2	2	2	2	2	1_	11
5	2	0	2	2	2	2	10
6	2	0	2	4	2	1	11
7	_ 2_	0	2	2	2	2_	10
8	2	2	2	2	2	1_	11
9	2	2	2	2	2	0	10
10	_ 2_	2	2	4	1	_ o_	11
11	4	2	2	2	0	0_	10
12	4	4	2	1	0	0	11
13	4	2	2	2	0	_ o_	10
14	2	2	2	4	1	0	11
15	2	2	2	2	2	0	10
16	2	2	2	2	2	1	11
17	2	0	2	2	2	2	10
18	2	0	2	4	2	1	11
19	2	0	2	2	2	2	10
20	2	2	2	2	2	1_	11
21	4	0	2	4	0	0	10
	57	30	42	51	26	14	220